

WROUGHTON PARISH COUNCIL



25th April 2024

Dear Councillor

Members of the Committee
are **summoned** to attend a meeting of the
PLANNING & HIGHWAYS COMMITTEE to be held
on **1ST MAY 2024 at 7:30PM**
at **The Ellendune Community Centre, Barrett Way, Wroughton, SN4 9LW**

Emma Freemantle
Clerk

AGENDA

1. Apologies

To receive apologies.

2. Declarations of Interest & Applications for Dispensation

To receive any Declarations of Interest required by the Code of Conduct adopted by the Parish Council on 1 July 2012.

3. Public Questions

To receive and respond to any questions, comments or representations from the public. Maximum 10 minutes.

4. Minutes

To approve the minutes of the meeting on 20th March 2024.

5. Chairs Report

To receive an update from the Chair.

6. Planning Applications to be Examined

- 6.1** Application number: **S/24/0315**
 Location: **25 Wharf Road, Wroughton.**
 Proposal: **Erection of 1no. detached dwelling with associated parking provision.**
 Deadline: **02.05.24**
- 6.2** Application number: **S/HOU/24/0320**
 Location: **1 Manor Close, Wroughton.**
 Proposal: **Erection of a single storey rear extension**
 Deadline: **02.05.2024**
- 6.3** Application number: **S/AMEND/24/0309**
 Location: **Parcel 8B, West Boulevard, Middle Wichel District Centre, Wichlestone.**
 Proposal: **Non-material amendment to previous application (S/RES/21/0188). Replacement of proposed materials.**
 Deadline: **Not yet advised**
- 6.4** Application number: **SP/HOU/24/0398**
 Location: **1 Tall Conifers, Wroughton.**
 Proposal: **Erection of single storey rear extension with link to existing garage and adaption of garage roof into a habitable space.**
 Deadline: **02.05.2024**

7. Planning Decisions

- | | | | |
|------------------|--------------------------------|--|------------------------------------|
| • S/PHOU/24/0251 | 69 Coronation Road, Wroughton. | Prior approval notification for the erection of a single storey rear extension measuring 5m (from original rear wall), 3m (maximum height) and 3m (height to eaves). | PRIOR APPROVAL NOT REQUIRED |
| • S/OUT/23/0240 | Land at Langton Park | Outline application for the erection of 8no dwellings, all matters reserved except for means of access. | GRANT |

8. Decisions by SBC for TPO Work (copies attached).

None.

9. Public Notices (copies attached).

- Temporary closure of Wharf Road, Wroughton between High Street & Perrys Lane. 28/05/24-04/06/24.

10. Strategic Priorities for 2025-26.

10.1 **To note that the following have already been actioned in the existing financial year and will therefore be removed from the strategic priorities for 2025-26.**

- Quarterly meetings with the Wichelstowe JV Team regarding plans for the pitches/ sports facilities for Mid-Wichel – actioned and first meeting arranged for Weds 15th May at 6.15pm.
- Cutting back of foliage to ensure road signs are not obscured and clean road signs, particularly those on the entries and exits of the main village – actioned.

10.2 **To consider the Committee's strategic priorities for 2025-26, with a view to making a recommendation to the Finance & General Purposes Committee, prior to budget setting in Autumn 2024.**

Possible priorities already suggested and to be investigated further – updates to follow at future meetings:

- Radar Speed signs: information to date assumes each speed sign costs approx. £3,000 + shipping, installation, ongoing maintenance, & data retrieval.
- Neighbourhood Plan – will require preparation starting with a review of the previous NP. Include support of Borough-owned farms. It is hoped funding will be available, but it will require a budget.

Members of Committee

Cllr D Archer
Cllr G Cook
Cllr L Gough (Chair)
Cllr J Hewer
Cllr B Keetch (Vice Chair)
Cllr N McMahon
Cllr H Woodward

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Rights