



Swindon Local Council Forum

Subsidiary of the Wiltshire Association of Local Councils for the Swindon area

To All Members of the Forum

10th November 2025

Dear Members,

Please find attached the agenda and supporting documents for the next meeting of the Swindon Local Councils Forum which will be held in Committee Room 2, Civic Offices, Euclid Street on **Thursday 20th November 2025**.

Need to join the Wi-Fi? <https://www.wifi.service.gov.uk/connect-to-govwifi/>

Yours sincerely,

Laura Cutter

Laura Cutter
Secretary

Swindon Local Councils Forum
Agenda – 20th November 2025
7.00pm – 9.00pm in Committee Room 2, Euclid Street, Swindon

- 1 Apologies**
To receive and accept apologies.
- 2 Minutes**
To confirm the minutes of the Meeting and the Annual General Meeting held on Thursday 18th September 2025 (attached).
- 3 Matters arising from the Minutes**
To receive updates on matters arising from the minutes of the Thursday 18th September 2025 meeting.
- 4 SBC Active Swindon Trail: Walking Routes**
To receive an update on the Active Swindon Trail from Claire Flemming, Swindon Travel Choices.
- 5 Updates from Wiltshire Association of Local Councils (WALC)**
To receive updates (if necessary) from WALC.
- 6 Updates from National Association of Local Councils (NALC)**
To note NALC's: Devolution Case Studies [Forms survey](#) and consider whether to feedback as a group.
- 7 Borough & Local Councils Partnership Working**
To receive an update from the working party on meetings held with Swindon Borough Council.
- 8 Planning Partnership Framework**
To endorse the updated Planning Partnership Framework as at Annex 9 of the draft Protocol.
- 9 Public Space Protection Orders**
To share sites that local councils have shared to curb car meets and if agreement has been met to display signage on street furniture or parish boundary signs.
- 10 Weed Spraying**
To note the findings of the survey from the SBC Weed Spraying service and consider next steps (attached).
- 11 Swindon 2028 Transformation Plan – Case for Change**
To note the paper (attached).
- 12 Joint Procurement Projects**
To discuss any upcoming parish projects and joint procurement opportunities that may be available for the remainder of the financial year and ideas for budget setting.
- 13 Members Reports**
To note any updates from Members that do not appear on the agenda.
- 14 Items for the Next Agenda**
To be passed to the Secretary prior to the next meeting Thursday 12th March 2026.